

Notice of Meeting

**BLACKWELL CITY COUNCIL**

**7:00 p.m. Monday, March 1, 2010**

**City Administration Building - Council Chambers**

**221 West Blackwell - Blackwell, OK 74631**

**Notice Filed By: Cynthia Neumayer, City Clerk**

**221 West Blackwell - City Hall - 580-363-7250**

**Filed in the office of the City Clerk, February 25, 2010**

**Posted February 25, 2010, 5:00 p.m.**

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Cynthia Neumayer, City Clerk

**Agenda**

1. **Call to Order.**
2. **Opening Ceremonies.**
3. **Special Presentations and/or Recognitions:**
4. **Consent Agenda: All items listed under the Consent Agenda are deemed to be non-controversial and routine in nature by the governing body.**
  - (A) **Minutes of 02/15/10 Meeting.**
  - (B) **Payment of Outstanding Claims for February.**
  - (C) **Appointment of Fred LeValley to Personnel Board.**
5. **Reports from Organizations and Authorities.**
6. **Board Comments.**
7. **Management Comments.**
8. **Business: Discussion and Possible Action:**
  - (A) **Ordinance No. 2784, An Amendment To The Code Of Ordinances Of The City Of Blackwell, Oklahoma, Amending Chapter 26, Traffic, To Establish A New Section 26-54 To Adopt By Reference Provisions Of The State Motor Vehicle Code And Rules Of The Road In Title 47 Oklahoma Statutes, Declaring Repealer, Severability, And Declaring An Emergency.**
  - (B) **Ordinance No. 2785, An Amendment To The Code Of Ordinances Of The City Of Blackwell, Oklahoma, Amending Chapter 8, Section 8-135, To Provide For Adoption Of Updates Of The National Electric Code As They Occur, Declaring Repealer, Severability, And Declaring An Emergency.**
  - (C) **Ordinance 2786, An Amendment To The Code Of Ordinances Of The City Of Blackwell, Oklahoma, Amending Chapter 8, Section 8-136, To Provide For Adoption Of Updates Of The National Electric Safety Code As Amended, Declaring Repealer, Severability, And Declaring An Emergency.**
  - (D) **Ordinance 2787, An Amendment To The Code Of Ordinances Of The City Of Blackwell, Oklahoma, Amending Chapter 20, Article 2, To Establish A New Section 20-35 To Prohibit Fighting, Declaring Repealer, Severability, And Declaring An Emergency.**
  - (E) **Double Eagle Refinery Agreement.**
  - (F) **Award of Bid for Personal Protective Equipment (PPE) for Fire Department.**
  - (G) **Award of Bid for Self Contained Breathing Apparatus (SCBA) for Fire Department.**
9. **New Business.**
10. **Adjournment.**